

## 2026-2027 EXTENDED APPRENTICE TRAINING

**Start Date:** September 22, 2026  
**End Date:** April 27, 2027  
**Time:** 6:30-9:30PM (CST)

**EARLY-BIRD DISCOUNT!**  
**Save \$50 - Register before August 7**

<b>Part 1: TUITION &amp; FEES (24-week course)</b>		Member	Nonmember	Amount
<input type="checkbox"/>	Semesters 1 & 2	\$1420	\$1670	
<b>Late Fee after Sept 15.</b> <i>(Late registrants will not receive books or login information in time for the first class!)</i>		\$150	\$150	
<i>Deduct the Early-Bird Discount if applicable.</i>				
<b>Tuition Total:</b>				
<b>Part 2: BOOKS</b>				
<input type="checkbox"/>	Semester 1 Study Guide (11-Week Exam Prep)	\$89	\$99	
<input type="checkbox"/>	Semester 2 Study Guide (Solar PV; 70E Safety, EV; Transformer & Generator Installations; Low- and Med-Voltage; Troubleshooting and more)	\$89	\$99	
<input type="checkbox"/>	2026 NEC® Code Book and EZ Tabs™	\$170	\$180	
<input type="checkbox"/>	<b>Optional:</b> 2026 Ugly's Electrical Reference	\$18	\$19	
<b>* 2 FREE CEs are available for registrants in this course!</b>				
<b>Books Total:</b>				
<b>Tuition &amp; Books Total:</b>				

Check Enclosed    Credit Card (Visa, MC, Amex)    Invoice my company\*

**\*By requesting an invoice and submitting this form, you acknowledge that if full payment for tuition and books is not received prior to the class start date, the student will be denied access to the Learning Center until payment is received in full.**

*Shipping & tax are included in the pricing.  
 \*Prices are subject to change without notice.*

CC # \_\_\_\_\_ Exp: \_\_\_\_\_ CV2: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

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Student Name: \_\_\_\_\_ Cell Ph: \_\_\_\_\_

Address: \_\_\_\_\_ Electrical License #: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Student Email: \_\_\_\_\_

**Ship my books to:**    **Company**    **Student**

Company Name: \_\_\_\_\_ Business Ph: \_\_\_\_\_

Address: \_\_\_\_\_ Apprentice Admin (if applicable): \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Admin Email: \_\_\_\_\_

**Please complete the *Release of Grades Waiver* with your registration form and return:**

**Email:** [info@electricalassociation.com](mailto:info@electricalassociation.com) • **Fax:** 612-827-0920



## STUDENT WAIVER FOR RELEASE OF GRADES

### APPRENTICE INFORMATION

Name of Apprentice: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Email Address (required): \_\_\_\_\_  
Cell Phone: \_\_\_\_\_

### COMPANY INFORMATION

Company Name: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Name of Apprentice's Administrator: \_\_\_\_\_  
Email of Apprentices's Administrator: \_\_\_\_\_  
Phone of Apprentice's Administrator: \_\_\_\_\_

### RELEASE WAIVER & AUTHORIZATION

I hereby authorize the Electrical Association to release all information in regard to this training to the electrical contractor/apprentice administrator listed above. This waiver remains valid for my entire enrollment in the apprentice program.

Apprentice Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

I DO NOT wish to release information (sign below)

Apprentice Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

**Please return this *Release of Grades Waiver* with your registration form:  
Email: [info@electricalassociation.com](mailto:info@electricalassociation.com) • Fax: 612-827-0920**